plication or Docket Number

## PATENT APPLICATION FEE DETERMINATION RECORD

1. 1010

|  |  | Effect   |                   |                    |                                     | 01                                     | 14; 9    | - /             |                        |       |                            |                        |
|--|--|--|-------------------|--------------------|-------------------------------------|--|----------|-----------------|------------------------|-------|----------------------------|------------------------|
| CLAIMS AS FILED - PART<br>(Column 1)                   |  |  |                   |                    |                                     | (Column 2)                             |          |                 | SMALL ENTITY TYPE      |       | OTHER THAN OR SMALL ENTITY |                        |
| TOTAL CLAIMS   |  |  | 20                |                    |                                     |  | RAT      | E               | FEE                    |       | RATE                       | FEE                    |
| FOR  |  |  | NUMBER FILED      |                    | NUMBER EXTRA                        |  | BASIC    | FEE             | 355.00                 | OR    | BASIC FEE                  | 710.00                 |
| TOTAL CHARGEABLE CLAIMS                                |  |  | 7 o minus 20=     |                    | • 0                                 |  | X\$ :    | 9=              |                        | OR    | X\$18=                     |                        |
| INDEPENDENT CLAIMS                                     |  |  | 3 minus 3 =       |                    | · 4                                 |  | X40      | )=              |                        | OR    | X80=                       |                        |
| ΜU   | TIPLE DEPEN                                    | RESENT   | SENT              |                    |                                     | +13                                    | +135=    |                 | OR                     | +270= |                            |                        |
| * If the difference in column 1 is less than zero, ent |  |  |                   |                    | r "0" in co                         | olumn 2                                | TOT      |                 |                        | OR    | TOTAL                      | 7/0                    |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 2)      |  |  |                   |                    |                                     | (Column 3)                             |          |                 | ENTITY                 | OR    | OTHER<br>SMALL             |                        |
| NT A   |  | CLAIMS REMAINING AFTER AMENDMENT                           |                   | HIG<br>NUI<br>PREV | HEST<br>MBER<br>IOUSLY<br>O FOR     | PRESENT<br>EXTRA                       | RA       | ΤE              | ADDI-<br>TIONAL<br>FEE |       | RATE                       | ADDI-<br>TIONAL<br>FEE |
| AMENDMENT A  | Total  | *  | Minus             | **                 |                                     | =                                      | X\$      | 9=              |                        | OR    | X\$18=                     |                        |
| MEN  | Independent                                    | *  | Minus             | ***                |                                     | =                                      | X4       | 0=              |                        | OR    | X80=                       |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDE         |  |                   | PENDE              | NT CLAIM                            |  | +13      | 5=              |                        | OR    | +270=                      |                        |
|  |  |  |                   |                    |                                     |  |          | OTAL            |                        | OR    | TOTAL<br>ADDIT. FEE        |                        |
| (Column 1) (Column 2) (Column 3)                       |  |  |                   |                    |                                     |  |          |                 |                        |       |                            |                        |
| AMENDMENT B  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                  |                   | PRE                | SHEST<br>IMBER<br>VIOUSLY<br>ID FOR | PRESENT<br>EXTRA                       | RA       | TE              | ADDI-<br>TIONAL<br>FEE |       | RATE                       | ADDI-<br>TIONAL<br>FEE |
| DME  | Total  |  | Minus             | **                 |                                     | =                                      | X\$      | 9=              |                        | OR    | X\$18=                     |                        |
| MEN  | Independent                                    | *  | Minus             | ***                |                                     | =                                      | X4       | 0=              |                        | OR    | X80=                       |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |                   |                    |                                     |  |          | 35=             |                        | OR    | +270=                      |                        |
|  |  |  |                   |                    |                                     |  | ADDI     | OTAL            |                        | OR    | TOTA                       |                        |
|  |  | (Column 1)   | 1                 |                    | lumn 2)                             | (Column 3)                             | <u> </u> |                 |                        | _     |                            |                        |
| AMENDMENT C  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMEN                   |                   | NI<br>PRE          | GHEST<br>UMBER<br>VIOUSLY<br>UD FOR | PRESENT<br>EXTRA                       | RA       | TE.             | ADDI-<br>TIONAL<br>FEE |       | RATE                       | ADDI-<br>TIONAI<br>FEE |
|  | Total  | *  | Minus             | **                 |                                     | =                                      | X        | 9=              |                        | OR    | X\$18=                     |                        |
|  | Independent                                    | •  | Minus             | ***                |                                     | =                                      | X        | 10=             |                        | OF    | X80=                       |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPEND          |  |                   |                    | NT CLAIN                            | <i>A</i>                               | ┛┞╌      | 35=             | 1                      | OF    |                            |                        |
|  | If the entry in co                             | lumn 1 is less tha   | n the entry in co | olumn 2, v         | vrite "0" in c                      | olumn 3.                               | <u> </u> | TOTAL           |                        | OF    | TOTA                       | AL .                   |
|  | * If the "Highest N                            | lumber Previously<br>Number Previously<br>umber Previously | Paid For IN T     | HIS SPAC           | CE is less th<br>CF is less th      | ian 20, enter "2"<br>nan 3. enter "3." |          | T. FEE<br>the a |                        |       | ADDIT: 1 L                 | Έ 🖳                    |